

Name of Board /

University

S#

1. 2.

## **CHINA STUDY CELL**

UNIVERSITY OF PESHAWAR, PESHAWAR, PAKISTAN



## **Application Form for Employment**

|        |         |                       | Post applied for:   |  |  |  |
|--------|---------|-----------------------|---|--|--|--|
| Instru | ctions: |                       | This application form, duly completed, should be submitted to the Director/Coordinator, China Study Cell, University of Peshawar on or before the due date along with:  |  |  |  |
|        |         | i.                    | Attested photocopies of certificates, degrees, detail marks certificate, domicile, and other relevant documents.  |  |  |  |
|        |         | ii.                   | Bank receipt of <i>Rs.500/- (application fee) in favour of the Coordinator, China Study Center, University of Peshawar</i> , in Account No: PK43FAYS0250145900226168, Faysal Bank, University Campus Branch). |  |  |  |
|        |         | iii.                  | Persons already in employment should submit their application forms through the proper Channel along with the NOC issued by the competent authority.  |  |  |  |
|        |         | iv.<br>v.             | Incomplete application forms and those received after the due date will not be entertained. Use additional sheets, if required.   |  |  |  |
| 1.     | NAMI    | E (in bl              | ock letters).   |  |  |  |
| 2.     | FATH    | IER'S N               | Name:   |  |  |  |
| 3.     | ADDR    | RESS A                | ND OTHER PARTICULARS:   |  |  |  |
|        | (i)     | For co                | orrespondence (interview Call): Mobile/Phone No:  |  |  |  |
|        | (ii)    | CNIC                  | No:   |  |  |  |
|        | (iii)   | Perma                 | nnent Home Address:   |  |  |  |
|        | (iv)    | E-Mai                 | il Address:   |  |  |  |
|        | (v)     | Gender:               |   |  |  |  |
|        | (vi)    | Province of Domicile: |   |  |  |  |
|        | (vii)   | Natio                 | nality:   |  |  |  |
|        | (viii)  | Marita                | al Status:  |  |  |  |
|        | (ix)    | Date of               | of Birth:   |  |  |  |
| 4.     | EDUC    | CATION                | N: Commencing from the Highest Examination.   |  |  |  |

Division

/distinction

Attempt

Marks

**Obtained** 

**Total** 

Marks

Exam. with year of passing

| 3. |  |  |  |
|----|--|--|--|
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |
| 7. |  |  |  |
| 8. |  |  |  |

## 5. <u>EMPLOYMENT RECORD: (Start From Recent Most)</u>

| S# | Name of Institute /<br>Organization/ Company etc | Period<br>From – To | Designation | BPS | Job Description<br>(Teaching /<br>Research / Admin) | Nature of Job<br>(Permanent /<br>Temporary |
|----|--|---------------------|-------------|-----|---|--|
| 1. |  |                     |             |     |   |  |
| 2. |  |                     |             |     |   |  |
| 3. |  |                     |             |     |   |  |
| 4. |  |                     |             |     |   |  |

6. **RESEARCH:** Give particulars of all post-graduate research work done. Mention name of Institution and Professor under whose guidance research completed.

| Nature of Research | Name of Institution | Name of Professor                      |
|--------------------|---------------------|--|
|                    |                     |  |
|                    |                     |  |
|                    |                     |  |
|                    |                     |  |
|                    |                     |  |
|                    |                     |  |
|                    | Nature of Research  | Nature of Research Name of Institution |

7. **RESEARCH PAPERS**: Attach list of Research Papers in HEC recognized Journals as per specimen and attested photocopy of title of journal with each research paper.

| S# | Title of Research Paper in HEC recognized Journal | Name of Journal Vol. &<br>Issue No. | ISSN | Date of<br>Publication | Principal<br>or co-<br>author |
|----|---|-------------------------------------|------|------------------------|-------------------------------|
| 1. |   |                                     |      |                        |                               |
| 2. |   |                                     |      |                        |                               |
| 3. |   |                                     |      |                        |                               |

| 4                 |   |   |                          |                          |                                   |
|-------------------|---|---|--------------------------|--------------------------|-----------------------------------|
| 5                 |   |   |                          |                          |                                   |
| 8.<br>9.          | Membership any.   | Miscellaneous Teaching or of Learned Societies and of in Languages: |                          |                          | blic or International Affairs, if |
| Lai               | nguage  | Reading Level<br>(Beginner/Master/Expe                              |                          | iting<br>/Master/Expert) | Speaking<br>(Beginner/Master/Expe |
|                   |   |   |                          |                          |                                   |
|                   |   |   |                          |                          |                                   |
| 11.<br>12.<br>13. | List of atteste<br>I. 2 Pho<br>II. Curr<br>III. Cop<br>IV. Dor<br>V. Educ | iculum Vitae<br>oy of ID Card                                       | litional sheet, if requi | ired.                    |                                   |
|                   | by declare that   | all the entries in this applica                                     | ation form, all the add  | litional particulars     | (if any) furnished along-with     |
| t, are            |   | of my knowledge and belie   |                          | •                        | (if any) randoned along with      |